APPLICATION AND ADMISSION INFORMATION

| Enrollment Status : □ N | on-Degree Seeking | ☐ Degree Seeking | |
|--|---------------------------------|------------------|---|
| Term of Proposed Enro | llment: □ Fall □ S _I | oring Year: | _ |
| Legal Name: | Middle | Last | |
| First Preferred First Name on | | Last | |
| Maiden Name or Forme | r Last Name: | | |
| Social Security Number | : | - | _ |
| Gender : ☐ Female ☐ Ma | le □ Prefer Not to Say | 7 | |
| Date of Birth: / | / | | |
| Home Address: | | | |
| Email Address: | | | |
| Phone Number: | | · | |
| Non-Profit Organization | 1 : | | |
| <pre><your must<="" organization="" pre=""> <pre>Title:</pre></your></pre> | , | | |
| Business Address: | | | |
| Business Phone Numbe | r: | | |
| Preferred Address: □ | | | |

DEMOGRAPHIC INFORMATION Are you Hispanic/Latino? ☐ Yes, I am Hispanic/Latino □ No, I am not Hispanic/Latino Race (select all that apply): ☐ Asian ☐ American Indian or Alaskan Native ☐ Black or African American ☐ White or Caucasian ☐ Native Hawaiian or other Pacific Islander CITIZENSHIP STATUS Please check all the boxes that apply. ☐ U.S. Citizen (please provide proof of citizenship) □ Not a U.S. Citizen Country of citizenship: _____ Country of birth: ______ ☐ Dual U.S. Citizen Citizenship other than U.S.: Country of Birth: _____ □ Permanent Resident Registration/ Alien Number: _____ Country of Birth: _____ □ Other (please specify): _____ <Please submit a copy of Driver's License or Passport with this application> **APPLICANT SIGNATURE** The information provided in this application is complete and accurate to the best of my knowledge. I agree to accept the regulations set forth in the FMU catalog regarding academic standing, attendance, personal conduct and other matters. I realize that withholding information from or providing false information to the University could result in my application being rejected, my admission being rescinded, or my dismissal from Francis Marion University.

Applicant's Signature

| ORGANIZATION INFORMATION |
|--|
| Organization's annual budget total (approximate): |
| Briefly describe the mission of your organization: |
| |
| |
| |
| Briefly list your role(s) in your non-profit organization: |
| |
| |
| In a few words, explain why you wish to participate in NPLI: |
| |
| |
| ACCOMMODATION INFORMATION |
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| Do you have any special dietary needs you would like us to attempt to |
| accommodate? |
| Do you have any special physical needs you would like us to attempt to |
| accommodate? |
| All applications are due August 7, 2020 |

Payment of \$350.00 will be required immediately upon notification of your acceptance into the class.

Please return this form as soon as possible to ensure your consideration as a participant.

You may mail, email, or fax the application.

Contact:

Benita Woodbury

Email: communityprograms@fmarion.edu

Phone: 843-661-4662

Fax: 843-661-1293

Mailing Address: Regional and Community Programs

University Place, Room 314, Suite 1-A

Attn: NPLI

P.O. Box 100547

Florence, SC 29502-0547