



Amendment #2

Solicitation Number	IFB-2347
Date Issued	06/11/2020
Purchasing Officer	Paul MacDonald
Phone	(843) 661-1161
E-Mail Address	pmacdonald@fmarion.edu
Amendment Date	06/30/2020

DESCRIPTION: **Provide Charter Bus Transportation for Francis Marion University Athletic Teams for Fall Semester 2020.**

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY (Opening Date/Time): **07/14/2020 at 12:00 PM EST** See "Deadline For Submission Of Offer" provision

QUESTIONS MUST BE RECEIVED BY: **06/29/2020 at 12:00 PM EST** See "Questions From Offerors" provision

NUMBER OF COPIES TO BE SUBMITTED: **1** [One (1) Original Quotation emailed as an attachment in .pdf format OR One (1) Original copy delivered to the address(es) listed below.]

SUBMIT YOUR OFFER TO ONE OF THE FOLLOWING ADDRESSES IN A SEALED PACKAGE.

MAILING ADDRESS: Francis Marion University Purchasing Office P.O. Box 100547 Florence, SC 29502-0547	EXPRESS SHIPPING ADDRESS: Francis Marion University Central Receiving 4822 E. Palmetto Street Florence, SC 29506	HAND-DELIVERY: Francis Marion University Purchasing Office (Room 102) Stokes Administration Building 4822 E. Palmetto Street Florence, SC 29506
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CONFERENCE TYPE: N/A DATE & TIME: As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions	LOCATION:
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AWARD & AMENDMENTS	Award will be posted at the Physical Address stated above on 07/14/2020 . The award, this solicitation, and any amendments will be posted at the following web address: http://www.fmarion.edu/about/solicitationsawards
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You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.

NAME OF OFFEROR (Full legal name of business submitting the offer)	OFFEROR'S TYPE OF ENTITY: (Check one) <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporation (tax-exempt) <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____
AUTHORIZED SIGNATURE (Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)	
TITLE (Business title of person signing above)	
PRINTED NAME (Printed name of person signing above) DATE SIGNED	

(See "Signing Your Offer" provision.)

Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, *i.e.*, a separate corporation, partnership, sole proprietorship, etc.

STATE OF INCORPORATION
(If Offeror is a corporation, identify the state of Incorporation.)

TAXPAYER IDENTIFICATION NO.
(See "Taxpayer Identification Number" provision)

PAGE TWO

(Return Page Two with Your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	Address
	Area Code - Number - Extension Facsimile
	E-mail Address

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
<input type="checkbox"/> Payment Address same as Home Office Address	<input type="checkbox"/> Order Address same as Home Office Address
<input type="checkbox"/> Payment Address same as Notice Address (check only one)	<input type="checkbox"/> Order Address same as Notice Address (check only one)

ACKNOWLEDGMENT OF AMENDMENTS Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)							
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)
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PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences . **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.** [11-35-1524(E)(4)&(6)]

PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

_____ In-State Office Address same as Home Office Address
 _____ In-State Office Address same as Notice Address (**check only one**)

Amendment 2

IFB-2347 – Provide Charter Bus Transportation for Athletics Teams Fall 2020

AMENDMENTS TO SOLICITATION

- (a) The Solicitation may be amended at any time prior to opening.
- (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment.
- (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

Modifications

The following have been **added** or **changed/removed**:

Change to page 30, Section VIII Bidding Schedule / Price Business Proposal:

TRIP	TEAM(S)	DEPART DATE	DEPART TIME	RETURN DATE	RETURNING TIME	OVER-NIGHT	DESTINATION (Include City and University Name)	Number of FMU Passengers
8	Volleyball	Oct 24	8:00 am	Oct-23 Oct 24	11:00 pm	No	Mount Olive, NC (Univ. of Mount Olive)	16
Bid Amount:			Requesting SC Resident Contractor Preference:	Yes No	Total Bus Seating Capacity Provided by offeror for this trip:			

Vendor Questions and Answers

Question 1	Trip 8 (updated on Amendment 1) is now listed 10/23/2020 – 10/24/2020. Should this be listed as an overnight?										
Answer	Trip 8 was not amended correctly. See modification above to update Trip 8. This is a single day trip.										
Question 2	As we are a subcontractor of buses, is it still ok to bid on this solicitation. We would not be able to give you the vehicles/plates/vin/inspection info until we have chosen an operator partner.										
Answer	NO Change. Per IV Information for Offerors to Submit, page 19, Offeror <i>must</i> provide the following information for all buses offered in response to the solicitation:										
	<table border="1" style="width: 100%;"> <thead> <tr> <th>Passenger Capacity</th> <th>License Plate #</th> <th>Vin Number</th> <th>Manufactured Date</th> <th>Date Vehicle Last Passed Complete Vehicle Mechanical Inspection</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Passenger Capacity	License Plate #	Vin Number	Manufactured Date	Date Vehicle Last Passed Complete Vehicle Mechanical Inspection					
Passenger Capacity	License Plate #	Vin Number	Manufactured Date	Date Vehicle Last Passed Complete Vehicle Mechanical Inspection							
Question 3	Trip 14 they are leaving on 9/19 are they wanting to arrive back at FMU at 1am on 9/20 or 9/21?										
Answer	NO Change. They leave on 9/19, and arrive back at 1:00am on 9/20.										
Question 4	Some trips appear to be duplicates – for instance Trip 19 shows 11/10 – 11/11, then trips 20-28 go back to August through November and amongst those there appear to be trips duplicated.										
Answer	NO Change. Some teams are taking trips on the same days, but to different locations. The trips are sorted by sport, not by date. To allow for consistency, ‘Farthest possible’ trip allows all offerors to bid on the same trip when the destination has not been confirmed yet by the athletics conference. If the conference tournament or event location changes, the University will request a revision to the trip cost depending on the updated distance respectively.										

Vendor: _____

Authorized Signature: _____
(Same signature as individual who signed cover page of the solicitation)

Date: _____

END OF AMENDMENT 2