To: All Prospective Bidders

Subject: Addendum #2

Date: November 28th, 2022

This addendum modifies the Contract Documents only in the manner and to the extent stated herein and on any accompanying drawings. This addendum will become part of the Contract Documents. Except as specified or otherwise indicated by this addendum, all work shall be in accordance with the basic requirements of the Contract Documents.

Bidder shall acknowledge receipt of the Addendum in the space provided on the bid form. Failure to do so may constitute informality in the bid.

a. Changes to prior Addenda
   1. None with this addendum.

b. Changes to Bidding Requirements
   1. The bid date will be extended to Thursday, December 8th at 2:00pm. A revised SE-310 has been included as part of this addendum.

c. Changes to the Specifications
   1. None with this addendum

d. Changes to the Drawings
   1. None with this addendum

e. Clarifications to Written Questions
   1. The Pre-bid sign in sheet has been included with this addendum.
   2. Comments received by Monday November 21st will be responded to no later than Wednesday November 30th.

END OF ADDENDUM 2
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<tr>
<th>1st Name</th>
<th>2nd Name</th>
<th>Firm</th>
<th>Email Address</th>
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<tbody>
<tr>
<td>Bill</td>
<td>Bailey</td>
<td>Cherokee Inn</td>
<td><a href="mailto:billbailey@cherokeetv.com">billbailey@cherokeetv.com</a></td>
</tr>
<tr>
<td>Drew</td>
<td>Gasto</td>
<td>Complete Utilities</td>
<td>drewg@complete'utilities.com</td>
</tr>
<tr>
<td>Jeff</td>
<td>Cooper</td>
<td>Envirin Walt</td>
<td>jcooper@complete'utilities.com</td>
</tr>
<tr>
<td>Graham</td>
<td>Burgess</td>
<td>Taylor Hucks</td>
<td><a href="mailto:gb@taylorhucks.com">gb@taylorhucks.com</a></td>
</tr>
<tr>
<td>Taylor</td>
<td>Hucks</td>
<td>Francis Marion University</td>
<td><a href="mailto:thucks@fm.edu">thucks@fm.edu</a></td>
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<tr>
<td>Thompson</td>
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**State Project No. H18-N079-MJ**

**Francis Marion University - Stormwater Drainage Improvements**

**Pre-Bid Conference**

**SIGN IN SHEET**

**Tuesday, November 15th, 2022**
INVITATION FOR DESIGN-BID-BUILD CONSTRUCTION SERVICES

AGENCY/OWNER: Francis Marion University

PROJECT NAME: Stormwater Drainage Improvements - RE-ADVERTISE TO CHANGE BID DUE DATE

PROJECT NUMBER: H18-N079-MJ CONSTRUCTION COST RANGE: $1,300,000 to $1,600,000

PROJECT LOCATION: Francis Marion University Main Campus - Florence, SC

DESCRIPTION OF PROJECT/SERVICES: Drainage improvements along Francis Marion Road to Wallace Woods Road, including work on Alumni Drive and Access Road. Project includes cleaning and maintaining components of the existing system as well as adding pipe runs and inlets to the system to improve drainage and reduce flooding for the site. The South Carolina Office of Resilience and the US Dept. of Commerce Economic Development Administration are providing partial project funding (EDA #04-01-07484.01).

BID/SUBMITTAL DUE DATE: 12/8/2022 TIME: 2:00 PM NUMBER OF COPIES: 1

PROJECT DELIVERY METHOD: Design-Bid-Build

AGENCY PROJECT COORDINATOR: Taylor L. Hucks

EMAIL: taylor.hucks@fmarion.edu TELEPHONE: 843-661-1488

DOCUMENTS MAY BE OBTAINED FROM: https://www.fmarion.edu/facilitiesmanagement/

BID SECURITY IS REQUIRED IN AN AMOUNT NOT LESS THAN 5% OF THE BASE BID.

PERFORMANCE AND LABOR & MATERIAL PAYMENT BONDS: The successful Contactor will be required to provide Performance and Labor and Material Payment Bonds, each in the amount of 100% of the Contract Price.

DOCUMENT DEPOSIT AMOUNT: $0.00 IS DEPOSIT REFUNDABLE Yes ☐ No ☐ N/A ☒

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Bidders that rely on copies obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting. Agency WILL NOT accept Bids sent via email.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: JMT - Johnson, Mirmiran & Thompson, Inc. A/E CONTACT: Ryan Mattie, PE

EMAIL: rmattie@jmt.com TELEPHONE: 843-779-3705

PRE-BID CONFERENCE: Yes ☒ No ☐ MANDATORY ATTENDANCE: Yes ☐ No ☒

PRE-BID DATE: 11/15/2022 TIME: 10:00 AM

PRE-BID PLACE: Lee Nursing Building - Room #213A - Francis Marion University

BID OPENING PLACE: Francis Marion University - Physical Plant Building

BID DELIVERY ADDRESSES:

HAND-DELIVERY:
Attn: Ms. Taylor L. Hucks
4822 East Palmetto Street
Florence, SC 29506

MAIL SERVICE:
Attn: Ms. Taylor L. Hucks
4822 East Palmetto Street
Florence, SC 29506

IS PROJECT WITHIN AGENCY CONSTRUCTION CERTIFICATION? (Agency MUST check one) Yes ☐ No ☒

APPROVED BY: [Signature] (OSE Project Manager) DATE: 11/28/22