

Solicitation Number Date Issued Purchasing Officer Phone E-Mail Address

Amendment Date:

IFB- 2410 03/15/2023 Jennifer Hester (843) 661-1161 jdhester@fmarion.edu 04/25/2023

DESCRIPTION: Provide Student Athletic Accident Insurance for Francis Marion University

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY (Opening Date/Time): 04/24/2023 at 2:00 PM EST

See "Deadline For Submission Of Offer" provision

05/02/2023 at 2:00 PM EST QUESTIONS MUST BE RECEIVED BY: 03/07/2018 at 2:00 PM EST

See "Questions From Offerors" provision

NUMBER OF COPIES TO BE SUBMITTED: 1

SUBMIT YOUR OFFER TO ONE OF THE FOLLOWING ADDRESSES IN A SEALED PACKAGE.

MAILING ADDRESS:

Francis Marion University Purchasing Office P.O. Box 100547 Florence, SC 29502-0547 **EXPRESS SHIPPING ADDRESS:**

Francis Marion University Central Receiving 4822 E. Palmetto Street Florence, SC 29506 HAND-DELIVERY:

Francis Marion University Purchasing Office (Room 102) Stokes Administration Building 4822 E. Palmetto Street Florence, SC 29506

SUBMIT YOUR OFFER TO THE FOLLOWING ADDRESS VIA EMAIL.

EMAIL ADDRESS:	
dhester@fmarion.edu	J

CONFERENCE TYPE: N/A	LOCATION:
DATE & TIME:	
As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions	

AWARD & AMENDMENTS

Notice of Intent to Award will be posted at the Physical Address stated above on 04/25/2023 05/02/2023. The award, this solicitation, and any amendments will be posted at the following web address: http://www.fmarion.edu/about/solicitationsawards

You must submit a signed copy of this form with Your Offer. By submitting a bid		be bound by the terms of the Solicitation. You agree to hold
Your Offer open for a minimum of thirty (30) calendar days after the Opening Da	ate.	
NAME OF OFFEROR (Full legal name of business submitting the offer)		OFFEROR'S TYPE OF ENTITY:
		(Check one)
ALITHODIZED OLOMATHDE		□ Sole Proprietorship
AUTHORIZED SIGNATURE		□ Sole Proprietorship □ Partnership
		□ Corporation (tax-exempt)
		□ Corporate entity (not tax-exempt)
(Person signing must be authorized to submit binding offer to enter contract on	hehalf of Offeror named	□ Government entity (federal, state, or local)
above.)	bondii or onoror namod	□ Other
TITLE (Business title of person signing above)		
(
		(See "Signing Your Offer" provision.)
PRINTED NAME (Printed name of person signing above)	DATE SIGNED	(See Signing rour Oner provision.)
Instructions regarding Offeror's name: Any award issued will be issued to, and to		
be submitted by only one legal entity. The entity named as the offeror must be a		
a larger entity if the branch or division is not a separate legal entity, i.e., a separate	rate corporation, partnersh	nip, sole proprietorship, etc.
STATE OF INCORPORATION		
(If Offeror is a corporation, identify the state of Incorporation)	on.)	

(ii One of is a corporation, identity the state of incorporation

TAXPAYER IDENTIFICATION NO.

(See "Taxpayer Identification Number" provision)

PAGE TWO

(Return Page Two with Your Offer)

	E ADDRESS (A ce of business)	Address for offe	ror's home	office		RESS (Address ed notices should			
					Address				
					Area Code -	Number - Exter	nsion		Facsimile
					E-mail Addre	ess			
	DDRESS (Addre ayment" clause)		ments wil	l be	ORDER ADD sent) (See "Pi clauses)	RESS (Address urchase Orders a	to which and "Cont	purcha ract Do	se orders will be ocuments"
	Address same a Address same as			nly one		ldress same as H ldress same as N			
ACKNOWLED	GMENT OF AM	IENDMENTS							
	owledges receipt		s by indica	ating a	mendment numb	er and its date o	f issue. (S	See "Ar	mendments to
Amendment No.	Amendment Issue Date	Amendment No.	Amendn Issue D		Amendment No.	Amendment Issue Date	Amend No		Amendment Issue Date
PAYI (See "Discou	FOR PROMPT MENT Int for Prompt t" clause)	10 Calendar I (%)	Days 2	0 Cale	endar Days (%)	30 Calendar Da	ays (%)		_Calendar Days (%)
law governing end products. available at <u>w</u> LINE ITEM, CAREFULLY CHANGED. I	preferences ava This law appears ww.procurement REGARDLESS REVIEW THE S' F YOU REQUE E YOU'VE CLAI	tilable to in-state s in Section 11- t.sc.gov/prefere OF WHETHE TATUTE BEFO ST A PREFER	e vendors, 35-1524 o nces . Al R AWAR RECLAIN RENCE, Y	vendo of the S LL THI D IS MING A OU A	ors using in-state South Carolina Co E PREFERENCI MADE BY ITEI ANY PREFEREN IRE CERTIFYIN	subcontractors, and of Laws. A subset of Laws. A subset of Laws. A subset of Contract of C	and vend ummary c .AIMED I NDORS JIREMEN OFFER	ors sell of the no AND A ARE (NTS TO QUAL	embly rewrote the ing in-state or US ew preferences is RE APPLIED BY CAUTIONED TO QUALIFY HAVE IFIES FOR THE DNSEQUENCES.
state office in 1524(C)(1)(i)8 to qualify for the	the space provid (ii)) or the Resid	led below. An ir lent Contractor n in-state office	n-state offic Preference	ce is n e (11-3	ecessary to clair 35-1524(C)(1)(iii)	ovide the addres n either the Resid). Accordingly, you ficial, if you are c	dent Vend ou must p	dor Pre provide	ference (11-35- this information
	Office Address s				eck only one)				

Amendment 1

IFB-2410 – Provide Student Athlete Accident Insurance

AMENDMENTS TO SOLICITATION

- (a) The Solicitation may be amended at any time prior to opening.
- (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment.
- (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged.

Modifications

The following have been added or changed/removed or emphasized:

1) Cover Page, Page 1

SUBMIT OFFER BY (Opening Date/Time): 04/24/2023 at 2:00 PM EST Update See "Deadline For Submission Of Offer" provision 05/02/2023 at 2:00 PM EST

2) Cover Page, 1. In response to the changes needed, only Amendment 2 will be accepted via email.

SUBMIT YOUR OFFER TO ONE OF THE FOLLOWING ADDRESSES IN A SEALED PACKAGE.

MAILING ADDRESS:

Francis Marion University
Purchasing Office
P.O. Box 100547
Florence, SC 29502-0547

EXPRESS SHIPPING ADDRESS:

Francis Marion University Central Receiving 4822 E. Palmetto Street Florence, SC 29506 HAND DELIVERY:

Francis Marion University
Purchasing Office (Room 102)
Stokes Administration Building
4822 E. Palmetto Street
Florence, SC 29506

SUBMIT YOUR OFFER TO THE FOLLOWING ADDRESS VIA EMAIL.

EMAIL ADDRESS: dhester@fmarion.edu

3) Cover Page, Page 1

AWARD & AMENDMENTS

Notice of Intent to Award will be posted at the Physical Address stated above on 04/25/2023 05/02/2023. The award, this solicitation, and any amendments will be posted at the following web address: http://www.fmarion.edu/about/solicitationsawards

4) Bidding Schedule, Pages 36-37

VIII. BIDDING SCHEDULE / PRICE-BUSINESS PROPOSAL

Note that for this bidding schedule, this is the present number of Student Athletes expected for any given season. These below quantities are estimates and subject to change depending on roster changes from year to year.

Unit Price and Extended price are to reflect ACTUAL costs including offeror's calculated anticipated loss year by year. Unit Price and Extended Price shall reflect the maximum amount charged to the University for subsequent years in anticipation of losses in successive years of contract. Added language from the offeror indicating variation from provided unit price or extended price may render your bid not responsive. Per Page 9 of the solicitation, [emphasis added] RESPONSIVENESS/IMPROPER OFFERS (JUN 2015), (c) "... If a fixed price is required, an Offer will be rejected if the total possible cost to the State cannot be determined...".

BIDDING SCHEDULE (NOV 2007)

Item	Quantity	Unit of Measure	Unit Price	Extended Price
1	336.000	Each Participant		

Item Description: Student Athletic Accident Insurance for the 2023 – 2024 season

Tendering Text \$1,000 Deductible per claim for Student Athlete Accident Insurance. Accident Insurance policy/coverage and claims services for all student athletes, cheerleaders, student managers, athletic training students, university personnel (except for full-time university employees) and prospective athletes (undergraduate, international and graduate students) on an excess basis.

Item	Quantity	Unit of Measure	Unit Price	Extended Price
2	336.000	Each Participant		

Item Description: Student Athletic Accident Insurance for the 2024 – 2025 season

Tendering Text \$\frac{\$1,000 Deductible}{Deductible}\$ per claim for Student Athlete Accident Insurance. Accident Insurance policy/coverage and claims services for all student athletes, cheerleaders, student managers, athletic training students, university personnel (except for full-time university employees) and prospective athletes (undergraduate, international and graduate students) on an excess basis.

Item	Quantity	Unit of Measure	Unit Price	Extended Price
3	336.000	Each Participant		

Item Description: Student Athletic Accident Insurance for the 2025 – 2026 season

Tendering Text \$\frac{\\$1,000 \text{ Deductible}}{\} \text{ per claim for Student Athlete Accident Insurance. Accident Insurance policy/coverage and claims services for all student athletes, cheerleaders, student managers, athletic training students, university personnel (except for full-time university employees) and prospective athletes (undergraduate, international and graduate students) on an excess basis.

Item	Quantity	Unit of Measure	Unit Price	Ext	tended Price
4	336.000	Each Participant			
em Description:	Student Athletic Acc	cident Insurance for the 2026 -	- 2027 season	<u> </u>	
		claim for Student Athlete Acci			
		lers, student managers, athletic hletes (undergraduate, internat			
Item				Grand To	otal of items 1 to 4
5				Grand 1	, car of reems 1 to 1
-					
Product Catg.: 95	5306 – Accident				
	Grand total of items	1 to 4			
	Crane total of Remis				
	Question		Mandatory/ Optional	Multiple Responses Accepted?	Response
RE YOU REQUEST	TING THE SC RESIDI	ENT CONTRACTOR	Optional	No	YES
EE THE SC PROCUI		ION 11-35-1524(C)(1)(III) AND MORE INFORMATION. FOR			NO
AQ ON THESE PRE	FERENCES, PLEASE S NT.SC.GOV/preference	EEE			110
		ENT SUBCONTRACTOR	Optional	No	VEC
EE THE SC PROCUI		TON 11-35-1524(D) AND			YES
NFORMATION. FOR		REFERENCES, PLEASE SEE			NO
RE YOU REQUEST	NT.SC.GOV/preference FING THE SC RESIDI	S. ENT SUBCONTRACTOR	Optional	No	
REFERENCE-4%? EE THE SC PROCUI	REMENT CODE, SECT	ION 11-35-1524(D) AND			YES
	OF THIS SOLICITATION A FAQ ON THESE PI	ON FOR MORE REFERENCES, PLEASE SEE			NO
	NT.SC.GOV/preference	s. ot apply to a bid for an i		1 - 1:11:64	1
otc. The service	o preferences do n	ot apply to a blu lol all i	icili oi wolk oy i	me biddel ii me an	nuai brice or ur

Date: