SE-210
INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Francis Marion University

PROJECT NAME: Medical Education Facility

PROJECT NUMBER: H18-9590-SG

PROJECT LOCATION: Medical Education Facility, 601 Gregg Avenue, Florence, SC

DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)
The project includes the planning and design portion of the project to renovate the existing structures (primary building is 47,000 sf and secondary building is 2,500 sf) or construct a new (approximately 45,000 sf) facility dedicated to Medical Education and Health Science Education. The site is located in downtown Florence, on the corner of Gregg Avenue and West Cheves Street.

RESUME DEADLINE DATE: 07/11/2023
TIME: 02:00 PM
NO. OF COPIES: Printed: 4, Electronic: 1

AGENCY PROJECT COORDINATOR: Taylor Hucks
EMAIL: taylor.hucks@fmarion.edu
TELEPHONE: (843) 661-1488

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

RESUME DELIVERY ADDRESSES:
Hand-Delivery: Attn: Taylor Hucks
FMU- Facilities Management
4822 East Palmetto Street Florence, SC 29506

Mail Service: Attn: Taylor Hucks
Francis Marion University
P.O. Box 100547 Florence, SC 29502-0547

DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:
A full A/E team is required to execute the proposed work including the following disciplines: Architectural, Structural, MEP, Civil, Fire Suppression, Interior Design, Cost Estimating, and Building Envelope Services.

ANTICIPATED CONSTRUCTION COST RANGE: $19,000,000 to $20,000,000

INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:
1. A Current STANDARD FEDERAL FORM 330;
2. The Name and Contact Information, including Email, of a Primary Contact;
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and

PUBLIC NOTICES: All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: FMU Physical Plant Bulletin Board

LICENSE: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.


In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.

All written communication with parties submitting information will be via email.

Agency will accept submittals via email above (PDF file no larger than 10MB):

Yes No

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest-ose@mmo.sc.gov.

APPROVED BY: Stanley Bailey
(OSE PROJECT MANAGER) DATE: 06/19/2023