

# SE-210 INVITATION FOR PROFESSIONAL SERVICES

AGENCY: Francis Marion University

PROJECT NAME: Medical Education Facility

PROJECT NUMBER: H18-9590-SG

PROJECT LOCATION: Medical Education Facility, 601 Gregg Avenue Florence, SC

## DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES: (450 character limit)

The project includes the planning and design portion of the project to renovate the existing structures (primary building is 47,000 sf and secondary building is 2,500 sf) or construct a new (approximately 45,000 sf) facility dedicated to Medical Education and Health Science Education. The site is located in downtown Florence, on the corner of Gregg Avenue and West Cheves Street.

RESUME DEADLINE DATE: 07/11/2023 TIME: 02:00 PM NO. OF COPIES: Printed: 4 Electronic: 1

ANTICIPATED PROJECT DELIVERY METHOD:  Design-Bid-Build  CM-R  N/A

AGENCY PROJECT COORDINATOR: Taylor Hucks

EMAIL: [taylor.hucks@fmarion.edu](mailto:taylor.hucks@fmarion.edu)

TELEPHONE: (843) 661-1488

The Agency requests qualifications from firms interested in providing professional services for the project listed above. Any questions concerning this solicitation must be addressed to the Agency Project Coordinator listed above.

## RESUME DELIVERY ADDRESSES:

### HAND-DELIVERY:

Attn: Taylor Hucks

FMU- Facilities Management

4822 East Palmetto Street Florence, SC 29506

### MAIL SERVICE:

Attn: Taylor Hucks

Francis Marion University

P.O. Box 100547 Florence, SC 29502-0547

## DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:

A full A/E team is required to execute the proposed work including the following disciplines: Architectural, Structural, MEP, Civil, Fire Suppression, Interior Design, Cost Estimating, and Building Envelope Services.

ANTICIPATED CONSTRUCTION COST RANGE: \$19,000,000 to \$20,000,000 N/A:

## INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:

1. A Current STANDARD FEDERAL FORM 330;
  2. The Name and Contact Information, including Email, of a Primary Contact;
  3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and
  4. Response to Selection Criteria set forth in SC Code § 11-35-3220.
- **PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: FMU Physical Plant Bulletin Board
  - **LICENSURE:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.
  - To submit confidential information, see Appendix I, OSE Manual, <https://procurement.sc.gov/manual>.
  - In accordance with the South Carolina Green Purchasing Initiative, submittals cannot exceed 20 double-sided pages, including covers, which must be soft-no hard notebooks. The Standard Federal Form 330 is not included in this page count.
  - All written communication with parties submitting information will be via email.
  - Agency will accept submittals via email above (PDF file no larger than 10MB):  Yes  No
  - Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with SC Code § 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

APPROVED BY:



(OSE PROJECT MANAGER)

DATE: 06/19/2023