INVITATION FOR PROFESSIONAL SERVICES

**AGENCY:** Francis Marion University  
**PROJECT NAME:** Medical Education Facility  
**PROJECT NUMBER:** H18-9590-SG  
**PROJECT LOCATION:** Medical Education Facility, 601 Gregg Avenue Florence, SC

**DESCRIPTION OF PROJECT/PROFESSIONAL SERVICES:** (450 character limit)

The project includes the planning and design portion of the project to renovate the existing structures (primary building is 47,000 sf and secondary building is 2,500 sf) or construct a new (approximately 45,000 sf) facility dedicated to Medical Education and Health Science Education. The site is located in downtown Florence, on the corner of Gregg Avenue and West Cheves Street.

**RESUME DEADLINE DATE:** 07/11/2023  
**TIME:** 02:00 PM  
**NO. OF COPIES:** Printed: 4  
**ANTICIPATED PROJECT DELIVERY METHOD:** CM-R  
**EMAIL:** taylor.hucks@fmarion.edu

**RESUME DELIVERY ADDRESSES:**

**HAND-DELIVERY:**  
Attn: Taylor Hucks  
FMU- Facilities Management  
4822 East Palmetto Street Florence, SC 29506

**MAIL SERVICE:**  
Attn: Taylor Hucks  
Francis Marion University  
P.O. Box 100547 Florence, SC 29502-0547

**DESCRIPTION OF PROFESSIONAL SERVICES/QUALIFICATIONS ANTICIPATED FOR PROJECT:**

A full A/E team is required to execute the proposed work including the following disciplines: Architectural, Structural, MEP, Civil, Fire Suppression, Interior Design, Cost Estimating, and Building Envelope Services.

**ANTICIPATED CONSTRUCTION COST RANGE:** $19,000,000 to $20,000,000

**INTERESTED FIRMS SHOULD SUBMIT THE FOLLOWING:**

1. A Current STANDARD FEDERAL FORM 330;  
2. The Name and Contact Information, including Email, of a Primary Contact;  
3. A Certification stating whether the Firm is a Resident of South Carolina (See SC Code § 11-35-3215); and  

**PUBLIC NOTICES:** All notices (Meetings, Selection for Interviews, Notice of Intent to Award) shall be posted at the following location: FMU Physical Plant Bulletin Board

**LICENSED:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended at the time of resume submission.

**TO SUBMIT CONFIDENTIAL INFORMATION:** See Appendix I, OSE Manual, [https://procurement.sc.gov/manual](https://procurement.sc.gov/manual).

**IN ACCORDANCE WITH THE SOUTH CAROLINA GREEN PURCHASING INITIATIVE, SUBMITTALS CANNOT EXCEED 20 DOUBLE-SIDED PAGES, INCLUDING COVERS, WHICH MUST BE SOFT-NOT HARD NOTEBOOKS. THE STANDARD FEDERAL FORM 330 IS NOT INCLUDED IN THIS PAGE COUNT.**

**ALL WRITTEN COMMUNICATION WITH PARTIES SUBMITTING INFORMATION WILL BE VIA EMAIL.**

**ANY ACTUAL BIDDER, OFFEROR, CONTRACTOR OR SUBCONTRACTOR WHO IS AGGRAVATED IN CONNECTION WITH THIS SOLICITATION OR THE INTENDED AWARD OF A CONTRACT UNDER THIS SOLICITATION MAY PROTEST TO THE STATE ENGINEER IN ACCORDANCE WITH SC CODE § 11-35-4210 AT: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, email: protest.ose@mmo.sc.gov.**

**APPROVED BY:**  
(OSE PROJECT MANAGER)  
**DATE:** 06/19/2023