## SE-212 NOTIFICATION OF SELECTION FOR INTERVIEW

AGENCY: Francis Marion University	
PROJECT NAME: Medical Education Facility PROJECT NUMBER: H18-9590-SG	
<b>POSTING DATE:</b> <u>07/18/2023</u>	
Having reviewed the resumes submitted in response to the <i>Invitation for Profe</i> Project, and having evaluated those responses and other information available in SC Code § 11-35-3220, the Agency Selection Committee has determined that most qualified to provide the required services and are selected for interview:	accordance with the requirements of
NAME OF A/E: Little Diversified Architectural Consulting	
NAME OF A/E: McMillan Pazdan Smith Architecture - Columbia	
NAME OF A/E: LS3P Associates, Ltd Columbia	
NAME OF A/E:	
<b>REMARKS:</b> (If "No Contract to be Awarded" is entered above, indicate the N/A; Based on State Criteria.	•
AGENCY CERTIFICATION	
I certify that the above-named firms have submitted all of the information requires <i>Services</i> ; that the Agency Selection Committee conducted this selection in accordance Consolidated Procurement Code and Regulations and the <i>Manual for Plannin Improvements</i> , and that the Committee selected the above-named firms for intervious	dance with the requirements of the SC ag and Execution of State Permanent
BY: Taylor Hucks TITLE: Project Manager	<b>DATE:</b> <u>07/18/2023</u>
ACKNOWLEDGED BY OSE PROJECT MANAGER: Phil Gerald	<b>DATE:</b> 07/18/2023